

Jay House, Chair Steve Verett, Vice-Chair Dr. Melanie Barnes Dr. Ted Cleveland Jeff Jones Wayne Kohout Lori Manning Dr. Donna McCallister Rusty Smith

Lubbock Water Advisory Commission Regular Agenda

August 19, 2024 10:00 a.m. LP&L Operations Training Room #132, 402 Municipal Drive, Lubbock, Texas

The Water Advisory Commission meetings are available to all persons regardless of disability. If you require special assistance, please contact Water Utilities Administration at 806-775-3596 or 806-775-2585, email tjwilliams@mylubbock.us, or write to P.O. Box 2000, Lubbock, Texas, 79457, at least 48 hours in advance of the meeting.

1) Call to Order

- 1.1) Welcome & Introductions
- 1.2) Acknowledgment of Quorum

2) Citizen Comments

According to HB 2840, any citizen wishing to appear before a regular meeting of the Water Advisory Commission, regarding any matter posted on the Water Advisory Commission Agenda, shall sign-up no later than 10:00 a.m. on the day of the meeting by any of the following methods:

- a. Complete the sign-up form provided at the meeting location;
- b. E-mail tjwilliams@mylubbock.us; or
- c. Call the Water Department at 806-775-3596

3) Minutes

3.1) Consider and take action on the minutes of the **June 17th, 2024**, Lubbock Water Advisory Commission Regular Meeting.

4) News Items

- 4.1) Hear updates on Budget presentation by City Manager to Council.
- 4.2) Hear update on Water Reclamation Department staffing and operational changes and recent events.
- 4.3) Hear update on Lead Service Line Inventory progress and path forward.

5) Work Session Items

- 5.1) Discuss staff overview regarding all Wholesale Water Contracts.
- 5.2) Discuss staff presentation of Shallowater Wholesale Water Contract situation, timeline and options.
- 5.3) Discuss Texas Department of Criminal Justice Montford Unit Wholesale Water Contract proposal from staff.

6) Action Items

- 6.1) Consider and provide recommendation regarding the following wholesale water contracts that are about to expire soon:
 - 6.1a) Shallowater Wholesale Water Contract
 - 6.1b) Montford Unit Wholesale Water Contract

7) Adjourn

The above referenced NOTICE OF MEETING was posted on the bulletin board outside the east entrance of City Hall, 1314 Ave K, Lubbock, Texas, on the _____ day of August 2024 at _____ AM/PM. By: _____